

**PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM**

**Campus:** \_\_\_\_\_

NAME: \_\_\_\_\_ YEAR & SECTION: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ TEL. NO.: \_\_\_\_\_

SCHOLARSHIP CATEGORY: \_\_\_\_\_ [ ☐ ] EXTERN [ ☐ ] INTERN

**YEAR-END CLEARANCE**

SCHOOL YEAR \_\_\_\_\_

<i>A C A D E M I C</i>			<i>A D M I N I S T R A T I O N</i>		
SUBJECT	DATE	SIGNATURE	UNIT	DATE	SIGNATURE
			DENTAL		
			MEDICAL		
			GUIDANCE		
			LIBRARY		
			RES. HALL		
			CANTEEN		
			SUPPLY & PROPERTY		books-
					locker-
			CASHIER		
			SECTION/HR ADVISER		
BIO LAB			SG ADVISER		
CHEM LAB			DO		
PHYSICS LAB			ALA/CLUB ADVISER		
COMP LAB			REGISTRAR		
SCALE ADVISER (*for G11-12 only)					

RECOMMENDING APPROVAL:

APPROVED:

Chief, Student Services Division

Chief, Curr. & Inst. Division

Director